## Church Directory

PENTECOSTAL CHURCHES. Housess, 605 Twelfth avenue, N .- Sunday services 11 :30 a. m. and 7 p. m.

SEVENTH DAY ADVENTAGES CHURCH.

THE CHURCH OF GOD, 534 Fourth Ave., S.—Sunday schoolp: preaching at night sp. m.; Willisg Workers' Club Tuesday night: preaching at the river every Sunday at 3:30 p. m.

A. M. E. ZION CHURCHES.

ZION CHURCHES.

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ZION CHURCHES.

ZION CHURCHES.

CONGREGATIONAL CHURCHES.

HOWARD CHAPEL, 12th Ave., N.—Sunday-school 10 a. m.; preaching services 11 a. m. sunday; Y. P. S. C. E. 6:00 p. m.

UNION, Flak University Campus—Preaching services at 11 a. m., followed by Susday-school; Y. M. C. A. and C. E. meetings at 9 a. m.; mission Sunday-school 2 p. m.; prayer-meeting Wednesday at 6:40 p. m.

EPISCOPAL.

HOLY TRINITY, S. 6th and Ewing Aves.—

EPISCOPAL.

HOLY TRINITY, S. 6th and Ewing Aves.—

Ion Tuesday inght; Sunday in cach month.

SILVAN ST., Shelby Ave.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8 p. m. Sundays; prayer-meeting services Friday night; teachers' meeting Tuesday night; breaching services Thursday nights; communion services every first Sunday.

SECOND, Stevens St., Cor. Deluge.—Sunday-school 9:30 a. m.; services 11:30 a. m. and 8:30 p. m. Sundays: prayer-meeting Tuesday nights; communion services every first Sunday.

FIFTH AVE.—Sunday night; services 11:30 a. m. and 8 p. m. Sunday: prayer-meeting Tuesday nights; communion services every first Sunday.

FIFTH AVE.—Sunday night; services Thursday night; communion services every first Sunday.

FIFTH AVE.—Sunday night; services Thursday night; communion services every first Sunday.

FIFTH AVE.—Sunday night; services Thursday night; communion services every first Sunday.

FIFTH AVE.—Sunday night; services Thursday night; communion services every first Sunday.

Koscis Sr., 11th Ave., N. E. Cor Central Ave., Sunday services 11 a, m. and 7:30 Representation of the communion services every first Sunday.

Zion Baptist, E. Nacheitte, Sunday Koscis Sr., 11th Ave., N. E. Cor Central
Ave.—Sunday services 11 a. m. and 7:30
p. m.
Thompson Chapel., Walden University
Campus.—Sunday school 9:30 a.m.; preachisg 11 a. m.; prayer services 7 p. m., Sunday: University services at the Meharry
Auditorium on the second Sunday of each

Ave.—Sunday.

Frace Silver Plane Mission.—Sundayschool at 9:30 a. m. and 8:30 p. m. Sundays; communion services every first Sun-

SEAY'S CHAPEL, Green Ave., Cor. Pair-field.—Sunday services 11 a. m. and 7:30

PRIMITIVE BAPTIST CHURCHES,
McNairy Hill, Broad St.—Sundayschool 9:30; preaching 11 a. m. and 8
p. m. Sundays. Services twice a week.
St. Ell, 8th Ave.—Sunday-school 9:30
a. m.; preaching 11:30 a. m. and 8 p. m.
Sundays.
Sundays.
Services Sunday-school 9:30
a. m.; preaching 11:30 a. m. and 8 p. m.
Sundays.
Services Sunday-school 9:30
a. m.; preaching 11:30 a. m. and 8:30 p. m. Sundays; communion services services; Wednesday night, preaching; communion services every first Sunday.

a. m. : preaching services 11:30 a. m. and 8 day

AFRICAN METHODIST EPISCOPAL

CHURCHES. Sr. John, Cor Sth Ave. N. and Cedar .—Sunday services 11:30 a. m. and 8:00 m.; Sunday-school 9:30 a. m.; Christian

Endeavor 7 p. m.; prayer and class-meeting Tuesday night. St. Paul, Cor. 4th Ave., S., and Franklin St.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor meetings 6:30 p. m.; class meeting Thursday night; prayer-meeting Tues-

day night.

BETHEL, 10th Ave., S.—Sunday services
11:00 a. m. and 8:00 p. m.; Sunday-school
0:30 a. m.; Christian Endeavor meeting
7 p. m.; class and prayer-meeting Thurs-

day night. Sunday services 11 a. m. and 8 p. m. Sunday-school 9:30 a. m.; Christian Endeavor 7 p. m.; class meeting Tues-

day-school 9:30 a.m.; Christian Endeavor 7:00 p.m.; class meeting Wednesday night. PAYNE CHAPEL, Ramsey St., near 6th St. —Sunday services 11:00 a.m. and 8:00 p.m.; Sunday-school 9:30 a.m.; Christian p. m.; Sunday-school 9:30 a m.; Christian Endeavor 7:00 p. m.; class meeting Tuesday night; prayer-meeting Thursday night. St. James, Mooretown.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m. ALLEN TEMPLE.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Friday night.

class meeting Friday night.
Sr. Stephen, S. Sth. St., E. Nashville.—
Sunday services 11:00 a. m. and 8:00 p.
m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Fri-

PHILLIPS, Mt. Nebo (Texas),-...unday services 11:00 n. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Thursday

might.

Hamilton St.—Sunday services 11:00 a.
m. and 8:00 p. m.: Sunday-school 9:30
a. m.: Christian Endeavor 7:00 p. m.:
class meeting Thursday night.
CEDAR STREET.—Sunday services 11:00 a.
m. and 8:00 p. m.: Sunday-school 9:30
a. m.: Christian Endeavor 7:00 p. m.:
class meeting Friday night.
NORTH COLLEGE ST.—Sunday services
11:00 a. m. and 8:00 p. m.: Sunday-school
0:30 a. m.: Christian Endeavor 7:00 p. m.
FLAT ROCK.—Sunday services 11:00 a.
m. and 8:00 p. m.: Sunday-school 9:30 a.
m.: class meeting Friday night.

tees—Sanday-school 3 p. m.; Christian Endeavor 7:00 p. m.; preaching 8:00 n. m.; prayer-meeting Wednesday night.

CHURCH.

SEVENTH DAY ADVENTIST NO. 2, 711 Winter St.—Services Saturday 10 a. m. to 12 m.

CATHOLIC CHURCH.

HOLY FAMILY, 458 Third Ave., N.—Sunday services 10:30 a. m.

THE CHURCH OF GOD.

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THE CHURCH OF GOD,

The Church of God, 534 Fourth Ave., S.—Sunday school at 9:30 a. m.; services 11:30 a. m. and 8 p. m.; B. Y. P. U. 7 p. m. Sunday prayer-meeting on Friday nights; communion severy first Sunday in each month 3 p. m. Spream on Friday nights; communion severy first Sunday in each month.

Services every first Sunday in each month. MISSIONARY BAPTIST CHURCHES.

EPISCOPAL.

HOLY TRINITY, S. 6th and Ewing Aves.—
Sunday-school 9:30; preaching services 11
a. m. and 7:20 p. m. Susday.

HOFFMAN HALL, Hoffman Hall Building.
—Sunday-school 9:30 a. m.; preaching 11:30 a. m.; services 11:30 a. m. and 8 p. m. Sunday; praise services 7
p. m.

HANNINGTON CHAPEL, Hoffman Hall.—
Sunday services 7:30 and 11 a. m. and 4 p. m.

COLORED METHODIST EPISCOPAL.
CHURCHES.

LANE TABERNACLE, Spring St.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8 p. m.; Epworth League meeting at 6:30 p. m.; prayer-meeting every Wednesday at 8 o'cluck.

Hill.—Sunday services 11 a. m. and sunday.

Mr. Calvany, E. Nashville.—Sundayschool 9:30 a. m., preaching 11 a. m. and

dny. Pright Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8:30 p. m. Sun-

Sundays.

St. Luke, Green St.—Sunday-school 9:30
a. m.; preaching services 11 a. m. and 8
p. m. Sundays.

Berniel, Primitive,—Sunday-school 9:30
days; communion services every first Sunday.

m.; services 11:30 a. m. and 5 p. m. Sundays; communion services every first Sundays; communion

school 9:30 a. m.; preaching services 11 a. m. and 8 p. m.
St. John, Pearl St.—Sunday-school 9:30 a. m.; preaching 11 a. m. and 8 p. m.

NORTH SPRUCE, Cor. 8th Ave. and Jackson St.—Sunday school 9:30 a.m.; preaching 11 a.m. and 8 p. m. Sundays.

LAKE PROVIDENCE, end of Nolensville Pike.—Sunday school 9:30 a.m.; preaching the sunday school 9:30 a.m. ing services 11:30 a. m. and 8 p. m. Sunday.

Bass Sr.-Sunday-school 9:30 a. preaching services 11:30 a. m. and 8 p. m. Vine Glen, 2nd Ave., N., and Nolensville Pike.—Sunday-school 9:30 a. m.; preach-ing 11 a. m. and 8. p. m.

MORE MONEY FOR FISK UNIVER-SITY.

Pierpont Morgan Promises to Give the Last \$25,000 Necessary.

the amount unless the total sum raised is sufficient to secure the above mentioned gift."

(Signed) "J. PIERPONT MORGAN, can carry out your own policies and sive heart, we look to that God of all Yours very truly, University.'

FRANKLIN NOTES.

Mrs. Bettle Patton, of Nashville, was the guest of Mrs. Toney Hildreth Sunday. Mr. and Mrs. Wm. Porter were the guests of her mother, Mrs. Henry Church, Sunday. Mr. J. H. Ewing, of 809 Cedar street, was the guest of his mother-in-law, Mrs. Toney Hildreth, Sunday. Master Floyd Hodge has gone to spend his vacation with his aunt, Mrs. Tim Armstrong. Mr. Robert Overton and Miss Smith, of Nashville, spent Sunday with Mrs. George Cator.

SPORT.

LINDEN BEATS DECATURVILLE.

Special to the Globe. Linden, Tenn., May 28 .- The Linden base ball club left for Decaturville Friday morning, May 24th, for a series of games, only one game being played, and Linden winning from a mixed team composed of Decaturville and Parsons. The superb pitching of Mr. George Odle and the timely hitting of the Linden boys won for them a score of 8 to 3. Linden boys were highly entertained.

TAKEN BEFORE HIGHER COURT. Negro Pythians Carry Suit to United States Tribunal.

Washington, D. C., May 28 .- Hon. John H. Dewitt, a leading attorney of Nashville. Tenn., has formally entered the appearance of the Supreme Court in suit of the Grand Lodge Knights of Pythias, the latter a colored organization, the Negro Pythian had been enjoined at Tennessee courts from using the name or insignia of supreme lodge of the white Pythians and under decree of court was given six months in which to COLORED METHODIST EPISCO.

CHURCHES.

Lane Tabernacle, Spring St.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. munion services every first Sunday.

MT. ZION, Jefferson St., Cor. 11th Ave., N.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8 p. m. Sundays.

CAPERS CHAPER, Church St.—Preaching 11:30 a. m. and 8 p. m. Sunday-school 9:30 a. m.; cervices 11:30 a. m. and 8 p. m.; services 11:30 a. m.; cervices 11:30 a. m.; services 11:30 a. m. and 8 p. m. Sunday-school 9:30 a. m.; cervices 11:30 a. liquidate and wind up its affairs in

Farming is the business end of agriculture. ing and care of live stock, and the marketing of these products.

There is nothing that measures up to it, for it is no less an art to raise products profitably than it is a necessity that human wants be met. The improvement of animal and plant life through selection and breeding is not only fascinating and interesting, but requires all the skill and good judgment that can be had from study and practice.

In this great state of ours we can produce any crop that can be grown in any state in the union. We somea. m.: preaching services 11:30 a. m.: preaching services 11:30 a. m.: preaching services 11:30 a. m. and 8 p. m. Sundays.

PLEASANT VALLEY, Edgehill St.—Sundays.

PL times boast that we could build a

Attractions of Farm Life.

As a successful business farmer, most irresistable attraction of large cash returns on your investment. or have lived, that cannot find on a are doing in this community. farm scope for all their intellect and In addition the graduating classes

"Geo. A. Gates, Esq., President Fisk think and express your own thoughts civilized Christendom." and shape your own life.

The amount required to fulfill the Comforts and practical conventhis subscription was made by Mr. cold water, heat and light, and power that is, they must ess than half the sum still to be where at a very low cost. And a home in the country with these conveniences is the best possible home. THE CLOSING EXERCISES OF The farm life of the present has Mrs. Hightower Hobbs left Satur many advantages over the isolation of Special to the Globe. lay, the 25th, for Chicago, where she earlier days. The multiplication of will join her husband. They expect smaller farms is bringing about good The closing exercises of the College future before them. to make Chicago their future home, roads, more schools, nearer neigh Hill School were held at the school Prof. W. P. Ware, of Riceville, ceased.

fective churches, accessible libraries, improved mail facilities and a social environment that is impossible where

PRESITERIAN CHURCH.

St. Andrew, St. Ave., N.—Sunday services 11 3.0 a. m. and 7.30 p. m.

First Church, Helman street.—Sunday services 11 3.0 a. m. and 8 p. m. Sundays: communion services and system of the sunday services 11 a. m. and 7.30 p. m.

Let Appropriate prayer-meeting wednesday sight.

Gay Street.—Preaching 11 a. m. and 8 p. m. Sundays. communion services services 11 30 a. m. and 8 p. m. Sundays: communion services and 9.30 a. m.; spreaching services 11 30 a. m. and 8 p. m. Sundays: communion services and 9.30 a. m.; spreaching services 11 30 a. m. and 8 p. m. Sundays: communion services and 9.30 a. m.; spreaching services 11 30 a. m. and 8 p. m. Sundays: communion services and 9.30 a. m.; spreaching services 11 30 a. m. and 8 p. m. Sundays: communion services and 9.30 a. m.; spreaching services 11 30 a. m. and 8 p. m. Sundays: communion services and 9.30 a. m.; spreaching services 11 30 a. m. and 8 p. m. Sundays: communion services and 9.30 a. m.; spreaching services 11 30 a. m. and 8 p. m. Sundays: communion services and 9.30 a. m.; spreaching services 11 30 a. m. and 8 p. m. Sundays: communion services and 9.30 a. m.; spreaching services 11 30 a. m. and 8 p. m. Sundays: core. The spreaching services 11 30 a. m. and 8 p. m. Sundays: core spreaching services 11 30 a. m. and 8 p. m. Sundays: core spreaching services 11 30 a. m. and 8 p. m. Sundays: core spreaching services 11 30 a. m. and 8 p. m. Sundays: core spreaching services 11 30 a. m. and 8 p. m. Sundays: core spreaching services 11 30 a. m. and 8 p. m. Sundays: core spreaching services 11 30 a. m. and 8 p. m. Sundays: core spreaching services 11 30 a. m. and 8 p. m. Sundays: core spreaching services 11 30 a. m. and 8 p. m. Sundays: core spreaching services 11 30 a. m. and 8 p. m. Sundays: core spreaching services 11 30 a. m. and 8 p. m. Sundays: core spreaching services 11 30 a. m. and 8 p. m. Sundays: core spreaching services 11 30 a. m. and 8 p. m. Sundays: core spreaching services 11 30 a. m. and 8 p. m. Sundays: core spreaching services 11

It is the growing of tions that must appeal to your ambicrops in garden and field, the breed- tions. First of all is the joy of makking things grow-not at random but in accordance with your will. What vocation could be more inter. Then there is life in the open air, the esting and honorable than farming? source of vigor and strength and enjoyment and more than all else, the absolute independence impossible to any but the producer that needs solicit no patronage, but sells to the

world's markets. Modern agriculture-scientific agriculture-offers to you today, young man, more opportunities than any other calling. It matters not whether you grow corn, cotton, tobacco, live stock or fruit, you are the peer of every man, the superior of most, provided you only make the ebst of your opportunities.

The opportunity for success is open to you for acceptance. It is up to you-will you take it? GRAND CLOSING OF PUBLIC SCHOOL.

Special to the Globe. May 26.—The Columbia, Tenn., city public school of Columbia had a most magnificent closing exercise at Mt. Lebanon Baptist Church Friday night, May 24, and those who officlated in the exercise showed that much pains and industry had been your chief tie to farm life is the al- given them, the music, which is under the supervision of Miss Beatrice Gordon, was simply grand; the rec-There are other attractions and ben- itations, essays and orations were all efits of scarcely less importance that on creditable subjects of timely conwill draw you toward the farm if sideration. To have witnessed these you consider them. The cry of exercises by one who possesses any "back to the soil" conveys many race pride whatever, would have been pleasant ideas nowadays, for the so- the means of blighting any doubt as cial and intellectual life of the farm to race progress and we feel that the is immeasurably more attractive than entire faculty should be congratulain your father's day. Few men live, ted upon the noble work which they

deavor 7 p. m.: class meeting Tuesday night:

Europe comes a letter from Europe comes a letter from agreat captain of finance that when sold ay services 11:00 a. m. and 8:00 p. m.: Sunday-school 9:30 a. m.; Christias Endeavor 7:00 p. m.: class meeting Tuesday night:

St. LUKE, First St., W. Nashville.—Sunday services 11:00 a. m. and 8:00 p. m.: Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.: class meeting Friday night.

Salem, Cor. 4th Ave., N. and Buchanan St.—Sunday services 11:00 a. m. and 8:00 p. m.: Christian Endeavor 7:00 p. m.: class meeting Tuesday night:

Scover, Sunday-school 9:30 a. m.: Christian Endeavor 7:00 p. m.: class meeting Tuesday night:

Salem, Cor. 4th Ave., N. and Buchanan St.—Sunday services 11:00 a. m. and 8:00 p. m.: Christian Endeavor 7:00 p. m.: class meeting Tuesday night:

Scover, Street, 7:7715 Scovel St.—Sunday services 11:00 a. m. and 8:00 p. m. sunday-school 9:30 a. m.: Christian Endeavor 7:00 p. m.: class meeting Tuesday night:

"Hotel Bristol, Paris, Addressee Scover, Street, 7:715 Scovel St.—Sunday services 11:00 a. m. and 8:00 p. m. class meeting Wednesday night:

"Hotel Bristol, Paris, Addressee Services 11:00 a. m. and 8:00 p. m. sunday-school 9:30 a. m.: Christian Endeavor 7:00 p. m.: class meeting Tuesday night:

"Hotel Bristol, Paris, Addressee Services 11:00 a. m. and 8:00 p. m. sunday-school 9:30 a. m.: Christian Endeavor 7:00 p. m.: class meeting Tuesday night:

"Hotel Runney St. Still, the knowledge of the all the knowledge, the experience necessary to make the soil yield abundantly, transmitting wealth, health and happiness, will predocupt health and happin From Europe comes a letter from romance. The skill, the knowledge, were addressed by Dr. W. S. Ellingceived your letter and in reply would er businesses you will have no fear of guage, without any knowledge of the state that I am prepared to subscribe being displaced to cut down expenses true God, worshiping as it were idols the last \$25,000 to the fund which the or to make way for a younger per- of wood, stone, etc., but slavery with Fisk University has to raise to secure son. Your standard in life may be as all of its untold tortures of misery the gift of \$60,000 from the General high or higher than that of people in and woe, has placed us in reach of Education Board, it being understood the city, and you will get good fresh that beautiful, rich English lanthat I shall not be called upon to pay food that is neither wilted nor frozen. guage. We are to-day in possession did There is no calling in which success of books to read, to study; we are is anything like so certain as in farm- learning to master that richest of all ing, when a man is trained and pre- languages. We no longer fall down pared to follow it. As a farmer, you to worship idols, but with a submis-

> The Doctor's address was full of cation Board is \$240,000, more than common. Simple, yet effective labor- bright thought for the consideration alf of which has been raised before saving devices for supplying hot and of those who hope to succeed, and

> > of grim defeat." COLLEGE HILL SCHOOL.

Cleveland, Tenn., May 20,1912.

Money

Can be made easy selling the

GLOBE

Other boys are making it why not you?

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All Kinds of Seasonable

NASHVILLE.

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Hardware Garden Tools Rubber Hose Base Ball Goods, Tennis Goods Fishing Tackle Refrigerators, Water Coolers Ice Cream Freezers Ice Picks, Saws, Tongs & etc Lawn Mowers, Lawn Swings Lawa Fence, Hammocks Screen Doors and Windows Screen Wire Cloth

Hermitage Hardware Co. 309 Third Avenue, North,

Have you tried our new drink?

\*\*\*\*\*\*

BEERETTE

A Wonderful product of the Brewing Art. On Sale by the Glass and Bottle at Soft Drink Stands. Bottled also for Family Use.

Delicious, Healthful and Nourishing MADE ONLY BY

The Wm. Gerst Brewing Company.

## WE ARE NOW SOLE AGENTS FOR THE CELEBRATED

Also solicit your order for BLACK DIAMOND and DIXIE GEM JELLICO at the following low prices for May and June Delivery:

Black Diamond-Nut. 4 in. or Lump......12c per bu.-\$3.00 per ten 

**Gayce Transfer & Goal Company** 

the delight of the entire audience, which was under the management of Profs. U. L. Knox and A. D. Cate. The graduating class of 1912 com-

mencement exercises came off Thurs- some information corcerning a perwholesome advice and instruction day night, the 23rd, inst., at 8 o'clock, son (or man) by name, Mills Boyd, conditions made by the General Edu- lences in farmers' homes are now and in his conclusion he left an ever Solo, selected—Miss Juanita C. Gil- who lived in Nashville some thirty man; "How to Give Quick Aid in years ago. I would like to know Emergencies," Vivian Dorothea Gilmore. Misses live in Nashville? He is the Rev. Morgan, consequently there remains are introduced into the homes every- "Snatch victory sweet from the jaws Juanita C. Gilmore and Vivian Gil- Mills Boyd. more and Mrs. T. P. P. Grant Gilmore. Reverend and Mrs. Gilmore are well known in the state. The two Misses Gilmore are excellent young ladies, and have a bright

building, Tuesday, Wednesday and Tenn., delivered the educational ad-Thursday nights. The primary pro- dress, which met the approval of gram and class of the grammar de- a thronged house, both white and partment under Misses Mattie S. Tur- colored. The members of the Board ner and Hattie A. Parks were splen- of Education were present, and its president, Mr. Harle made encour-Wednesday night at 7:45, a well- aging remarks, and presented to arranged program was rendered to Miss Vivian D. Gilmore her diploma.

> LETTER OF INQUIRY. Ferguson, Okla.-Some time ago I wrote you asking you to kindly give (illustrated)-Miss if he is yet living, and if so, does he

> > . I am truly yours, Mrs. Margarett McNiglet,

Ferguson, Okla. Rev. Mills Boyd, who was at one time pastor of the Primitive Baptist Church on Porterfield street, is de-